



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Louis D. FALO, JR., et al.

Title: STIMULATION OF CELL-MEDIATED IMMUNE RESPONSES BY TARGETED PARTICULATE GENETIC IMMUNIZATION

Appl. No.: 08/931,219

Filing Date: 09/16/1997

Examiner: Michael C. Wilson

Art Unit: 1632

Confirmation 3953  
Number:

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

**[ X ]** The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended |   | Previously<br>Paid For |   | Extra<br>Claims<br>Present |   | Rate             |   | Additional<br>Claims Fee |
|--|-------------------------|---|------------------------|---|----------------------------|---|------------------|---|--------------------------|
| Total Claims:  | 79                      | - | 81                     | = | 0                          | x | \$50.00          | = | \$0.00                   |
| Independent<br>Claims:                               | 7                       | - | 5                      | = | 2                          | x | \$200.00         | = | \$400.00                 |
| First presentation of any Multiple Dependent Claims: |                         |   |                        |   |                            | + | \$360.00         | = | \$0.00                   |
|  |                         |   |                        |   |                            |   | CLAIMS FEE TOTAL | = | \$400.00                 |

☐ Applicants hereby petition for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

|  |            |          |
|--|------------|----------|
| <input type="checkbox"/> Extension for response filed within the first month:  | \$120.00   | \$0.00   |
| <input type="checkbox"/> Extension for response filed within the second month: | \$450.00   | \$0.00   |
| <input type="checkbox"/> Extension for response filed within the third month:  | \$1,020.00 | \$0.00   |
| <input type="checkbox"/> Extension for response filed within the fourth month: | \$1,590.00 | \$0.00   |
| <input type="checkbox"/> Extension for response filed within the fifth month:  | \$2,160.00 | \$0.00   |
| EXTENSION FEE TOTAL:   |            | \$0.00   |
| <input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):     | \$130.00   | \$0.00   |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:                                    |            | \$400.00 |
| <input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00   |
| Extension Fees Previously Paid:  |            | \$0.00   |
| TOTAL FEE:   |            | \$400.00 |

A credit card payment form in the amount of \$400.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by the credit card payment form being unsigned, providing incorrect information resulting in a rejected credit card transaction, or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 12 July 2006

By S. A. Bent

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Atty. Dkt. No. 076333-0287

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**AMENDMENT AND REPLY UNDER 37 CFR § 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Non-Final Office Action dated April 12, 2006, concerning the above-referenced patent application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this document.

**Remarks** begin on page 13 of this document.

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